



Republic of the Philippines
City of Naga
NAGA CITY INVESTMENT BOARD

NCIB Form No. 02A

APPLICATION FOR REGISTRATION
(New/Expansion Projects)

No. _____

APPLICANT'S INFORMATION:

Name of Applicant/Company : _____
Office Address : _____
Telephone No. : _____ Fax No.: _____
E-mail Address : _____
Plant/Factory Address : _____
Telephone No. : _____ Fax No.: _____
E-mail Address : _____

APPLICANT'S REPRESENTATIVE TO THE NCIB:

Authorized Representative : _____
Designation : _____
Mailing Address : _____
Telephone No. : _____ Fax No.: _____
E-mail Address : _____

PROJECT INFORMATION

Project Location : _____
Project Description : _____
Project Cost : _____

INVESTMENT CLASSIFICATION

A. Investment is in a Priority Area

- Central Business District I**
 - Multi-Level Car Park
 - Commercial Building Three (3) Storeys or Higher
 - Upgrading of Existing Hotel To Standard Class or Higher
 - Construction of Additional Floors (3rd Floor or Higher
 - Others, Please Specify _____

- Naga City Agro-Industrial Zone**
 - New Agro-Processing Complex
 - New Feedmill
 - New Industrial Estate
 - Others, Please Specify _____

- Concepcion Growth Corridor**
 - New Standard Class Hotel Construction/Operation
 - New Commercial Center Complex Construction /Operation
 - Upgrading of Existing Hotels to Standard Class or Better
 - Others, Please Specify _____

- Roxas-Panganiban Growth Triangle – CBD II**
 - New Investment in Trading
 - New Investment in Services
 - Others, Please Specify _____

- East Highland Eco-Tourism Zone**
 - New Class AA Resort Construction/Operation
 - New Convention or Exhibition Centers Construction/Operation
 - New Retirement Villages
 - Upgrading of Existing Resorts to Class AA or Higher
 - Others, Please Specify _____

- South River Front Growth Area**
 - New Investment in Trading
 - New Investment in Services
 - Others, Please Specify _____

- Market Development Zones**
 - New Satellite Market

- Joint Agri-Business Zone**
 - New Joint Agri-Business Venture

INVESTMENT CLASSIFICATION (cont.)

B. Investment is in a Non-Priority Area but Falls under the Following Category:

<u>NEW</u>	<u>EXPANSION</u>	<u>MODERNIZATION</u> Leading to:
<input type="checkbox"/> Labor - Intensive	<input type="checkbox"/> Labor – Intensive	<input type="checkbox"/> Reduction in Production Cost
<input type="checkbox"/> Value – Extensive	<input type="checkbox"/> Value – Extensive	<input type="checkbox"/> Increase in Productive Efficiency
<input type="checkbox"/> Eco – Tourism	<input type="checkbox"/> Eco – Tourism	<input type="checkbox"/> Upgrading of Product Quality
<input type="checkbox"/> Production of Organic Fertilizers	<input type="checkbox"/> Joint Agri-business Venture	<input type="checkbox"/> Upgrading of Production Process and Technology
<input type="checkbox"/> Others, Please Specify _____	<input type="checkbox"/> Others, Please Specify _____	<input type="checkbox"/> Others, Please Specify _____

COMPANY INFORMATION

Form of Business Organization

<input type="checkbox"/> Single Proprietorship	<input type="checkbox"/> Corporation	<input type="checkbox"/> Others, Please Specify _____
<input type="checkbox"/> Partnership	<input type="checkbox"/> Cooperative	_____

Capitalization

Single Proprietorship : P _____

Partnership/Corporation/Cooperative: P _____ (authorized) P _____ (subscribed) P _____ (paid-up)

Ownership (please attach additional sheets, if necessary)

Name	Address	Nationality	% Share
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Principal Officers and Board of Directors (please attach additional sheets, if necessary)

Name	Designation	Address
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Certified Correct:

Signature Of Representative

REPUBLIC OF THE PHILIPPINES)
CITY OF NAGA) SS

SUBSCRIBED and SWORN to before me this _____ day of _____ 20____ in the City of Naga, affiant exhibited to me his Community Tax Certificate No. _____ issued at _____ on _____, 20_____.

NOTARY PUBLIC

Page No. _____
Doc. No. _____
Book No. _____
Series of _____